

ROUTING AND RECORD SHEET

SUBJECT: (Optional)		Prepaid Group Legal Insurance Proposal		STAT	
FROM: Acting Director of Personnel 5 E 58, Headquarters		EXTENSION		NO.	
				DATE 8 MAR 1978	
TO: (Officer designation, room number, and building)	DATE		OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)	
	RECEIVED	FORWARDED			
1. Deputy Director for Administration. 7 D 18, Hq.				<p>Attached is a report on a group legal insurance proposal. There was a growing interest in this type of insurance during 1977 and several organizations contacted the Agency offering their plans.</p> <p>We plan to turn down the current proposal but I wanted you to be aware of the factors involved in reaching that decision.</p>	
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4. Acting Director of Personnel 5 E 58, Hq.					
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15.					
OP/BSD		(8 Mar 78)		Att Distribution: 0 - Addressee 1 - AD/Pers 1 - C/BS	

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